



Extraordinary Meeting of the Burnley Borough Council

To be held at 6.30 pm on
Wednesday, 29th March, 2017



Sir or Madam,

Notice is given of a MEETING of the COUNCIL of the BOROUGH OF BURNLEY to be held at the TOWN HALL, BURNLEY, on

DATE: Wednesday, 29th March, 2017

starting at 6.30 pm

To transact the business specified below.

Lukman Patel
Head of Governance, Property, Law and Regulation

Members of the public may ask a question, make a statement, or present a petition relating to any matter for which the Council has a responsibility or which affects the Borough.

Notice in writing of the subject matter must be given to the Head of Governance, Law and Regulation by 5.00 pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at: www.burnley.gov.uk/meetings. Requests will be dealt with in the order in which they are received.

A G E N D A

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| 1. | <u>Minutes of the Last Meeting</u> | 5 - 16 |
| | To receive, as read, the Minutes of the proceedings of the Council held on the 22 nd February 2017 and to confirm them or otherwise. | |
| 2. | <u>Declarations of Interest</u> | |
| | To receive any declarations of interest. | |
| 3. | <u>Mayor's Communications</u> | |
| | To receive communications (if any) from His Worship the Mayor. | |
| 4. | <u>Public Question Time</u> | |
| | To receive questions, statements or petitions (if any) from members of the public. | |
| 5. | <u>Items for Decision by the Council - Burnley's Local Plan</u> | 17 - 26 |
| | To consider approval of the Burnley Local Plan Proposed Submission document for publication for the seeking of representations as to soundness and legal compliance and its subsequent submission to the | |

Secretary of State for examination.(Executive report and relevant minute enclosed)

a)	<u>Appendix 1 Local Plan Proposed Submission Document</u>	27 - 300
b)	<u>Appendix 2a Maps Policies map east</u>	301 - 302
c)	<u>Appendix 2b Maps Policies map west</u>	303 - 304
d)	<u>Appendix 2c Maps Burnley Town Centre Inset map</u>	305 - 306
e)	<u>Appendix 2d Maps Padiham Town Centre Inset map</u>	307 - 308
f)	<u>Appendix 2e Maps Protected Open Space Policy NE2</u>	309 - 310
g)	<u>Appendix 2f Maps Areas suitable for wind development</u>	311 - 312
h)	<u>Appendix 3 Consultation</u>	313 - 692
i)	<u>Appendix 4 Habitats Regulations Assessment</u>	693 - 780
j)	<u>Appendix 5a Sustainability Appraisal</u>	781 - 1284
k)	<u>Appendix 5b Non-Technical Summary</u>	1285 - 1330
l)	<u>Appendix 6</u>	1331 - 1368

6. Questions

To deal with questions (if any) relating to matters not contained in the Minutes before the Council and of which notice in writing has been received in accordance with Standing Order No. 10(2).